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| PLAN OF SUBDIVISION | | | | EDIT | ION 1 | PS844311A | |
|---|---|---|---|--|---|--|--|
| LOCATION OF LAND | | | Council Name: Greater Shepparton City Council | | | | |
| PARISH: SHEPPARTON | | | | Council Reference Number: S-2021-56 | | | |
| CROWN ALLOTMENT 102A | | | Planning Permit Reference: 2018-316/C SPEAR Reference Number: S178316J | | | | |
| CROWN ALLOTMENT TOZA | | | Certification | | | | |
| | | | This plan is certified under section 6 of the Subdivision Act 1988 | | | | |
| | | | Public Open Space | | | | |
| TITLE REFERENCE: VOL. 10001 FOL. 686, VOL. 10001 FOL. 687 | | | A requirement for public open space under section 18 or 18A of the Subdivision Act 1988 has not been made | | | | |
| & VOL. 10001 FOL. 688 | | | Digitally signed by: Patricia Ann Garraway for Greater Shepparton City Council on | | | | |
| LAST PLAN REFERENCE: LOTS 1, 2 & 3 ON LP221613X | | | 10/08/2022 | | | | |
| POSTAL ADDRESS: 50 GRACE ROAD, SHEPPARTON NORTH (at time of subdivision) VIC 3631 | | | Statement of Compliance issued: 01/09/2022 | | | | |
| MGA CO-ORDII (of approx. centre c | | ZONE: 55 GDA 2020 | | | | | |
| VESTING OF ROADS AND/OR RESERVES | | | 6 | NOTATIONS | | | |
| IDENTIFIER | | | | OTHER PURPOSES OF THE PLAN:- | | | |
| ROAD R1 | GREATER SHEPPARTO | | | (1) THE WHOLE OF THE POWERLINE EASEMENT CREATED IN FAVOUR OF | | | |
| RESERVE No RESERVE No | | GREATER SHEPPARTON CITY COUNCIL GOULBURN VALLEY REGION WATER CORPORATION | | THE STATE ELECTRICITY COMMISSION ON LP221613X AND SHOWN MARKED E-1 ON LP221613X IS TO BE REMOVED. | | | |
| RESERVE NO | | | | GROUNDS FOR REMOVAL:- | | | |
| RESERVE No | | | | AGREEMENT OF ALL INTERESTED PARTIES PURSUANT TO | | | |
| | NOTATIONS | | | | | | |
| | N: 15 METRES BELOW THE SURFACE. THE LAND IN THE PLAN. | | | (2) THE WHOLE OF THE WATER SUPPLY EASEMENT CREATED IN FAVOUR OF THE LOTS ON LP221613X ON LP221613X AND SHOWN MARKED E-2 | | | |
| | _AN IS BASED ON SURVEY. | | | ON LP221613X IS TO BE REMOVED. | | | |
| | | | | GROUNDS FOR REMOVAL:- AGREEMENT OF ALL INTERESTED PARTIES PURSUANT TO | | | |
| STAGING: THIS IS NOT A STAGED PLAN OF SUBDIVISION. | | | | SECTION 6(1)(k)(iv) OF THE SUBDIVISION ACT 1988. | | | |
| PLANNING PERMI | II No. 2018-316. | | | | | | |
| LOT NUMBERS 9 | TO 16 INCLUSIVE HAVE BEEN OMITTED | D FROM THIS | S PLAN. | | | | |
| | | | 、 | | | | |
| SHEPPARTON PM | S BEEN CONNECTED TO PERMANENT d's 162, 164, 166, 206 & 208 AND SR79 P SURVEY AREA No. | | i). | | | | |
| | | EAS | | I NFORMATI | ON | | |
| EGEND: A - AP | PURTENANT EASEMENT E - ENCUM | BERING EAS | EMENT R- | - ENCUMBERIN | NG EASEMENT | (ROAD) | |
| EASEMENT | PURPOSE | WIDTH (METRES) | | | | LAND BENEFITED/ IN FAVOUR OF | |
| | PIPELINES OR ANCILLARY PURPOSES | , <u>,</u> | THIS PLAN (SEC.136, WATER ACT 1989) | | GOULE | GOULBURN VALLEY REGION WATER CORPORATION | |
| E-2, E-6, E-8 & E-13 | POWER LINE | SEE DIAG. | THIS PLAN - SEC.88, ELECTRICITY INDUSTRY ACT 2000 | | POWERCOR AUSTRALIA LTD. | | |
| E-3, E-4 & E-12 | CARRIAGEWAY | SEE DIAG. | THIS PLAN | | GOULBURN VALLEY REGION WATER CORPORATION | | |
| E-5, E-11 & E-13 | ELECTRICITY SUPPLY (UNDERGROUND CABLES) | SEE DIAG. | THIS PLAN | | GOULBURN VALLEY REGION WATER CORPORATION | | |
| E-4, E-6 & E-7 | CARRIAGEWAY | SEE DIAG. | THIS PLAN | | GREATER SHEPPARTON CITY COUNCIL | | |
| E-4, E-6, E-7, E-9 & E-10 | DRAINAGE | SEE DIAG. | THIS PLAN | | GREATER SHEPPARTON CITY COUNCIL | | |
| | | | | | | | |
| Chris Smith SHEPPARTON VIC. 3630 PH: (03) 5820 7700 | | | 61/01 | | ORIGINAL SHEET SIZE: A3 SHEET 1 OF 9 SHEET | | |
| & ASSOCIATES PTY LTD LAND SURVEYORS CIVIL ENGINEERS CIVIL ENGINEERS ASSOCIATES PTY LTD Digitally signed by: Bradley Surveyor's Plan Version (3), 08/08/2022, SPEAR Ref: S | | | 3 | ed Surveyor, | PLAN REGISTERED TIME: 12:26pm DATE: 3 / 10 / 2022 Rod Speer | | |
| UKDAN & KEGIUNAL PLAN | NERS PROJECT MANAGERS | | | | | Assistant Registrar of Titles | |















